

# Maverick Weekly

BRAND YOURSELF	MAVERICK MADE, MAVI	ERICK PROUD!	Volume 3 Issue 13	Nov 4-8, 2019	
What's Happening with the Mavs?					
MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	
November 4	November 5	November 6	November 7	November 8	
Mon, Tues, Fri Schedule	Mon, Tues, Fri Schedule	Wednesday Bell Schedule	Thursday Bell Schedule	Mon, Tues, Fri Schedule	
<ul> <li>All 7 classes</li> <li>Honors Band: Percussion @ 8A; Saxophone &amp; Horn @ 4:20-5:10P</li> <li>Symphonic Band: Clarinet @ 4:20-5:15P</li> <li>BBB Practice @ 7A</li> <li>GBB Practice @ 4:30-6P; Parent Meeting @ 6P</li> <li>Choir: Sectionals for Men's Festival @ 8:20A &amp; 4:20-5:10P</li> <li>Orchestra: Chamber Strings Violins @ 8A</li> <li>Theatre Production: Play Rehearsal @ 4:30-6:30P</li> <li>Important Notices</li> <li>To participate or be a spectator at the Faculty vs. Stu VB</li> <li>Game on 11/21 the following nust take place:         <ol> <li>No tardies from 11/4-21</li> <li>Clear ALL fines and fees (library, electronic device etc.) by 11/20/19</li> <li>No PR4 missing assignments (test included)</li> </ol> </li> </ul>	<ul> <li>C All 7 classes</li> <li>C Tutorial Bus Available FT-Band to Symphony</li> <li>FT-Theatre to TX Ren Fest</li> <li>Art Club @ 4:20-5:10P</li> <li>Honors Band: Flute, Clarinet &amp; Trumpet @4:20-5:10P</li> <li>Symphonic Band: Per- cussion @ 8A; Saxo- phone @4:20-5:15P</li> <li>BBB Practice @ 7A</li> <li>GBB Practice @ 4:30-6P</li> <li>Cheer, Pep Squad &amp; Dance Practice @ 4:20- 5:30P</li> <li>Choir: Sectionals for Men's Festival @ 8:20A &amp; 4:20-5:10P</li> <li>Orchestra: Symphony &amp; Chamber Strings Viola Sect @ 8A; POPS-Violin &amp; Bass @4:20-5:15P</li> <li>Robotics (DCMS/BHS) @ 4:20-5:10 (Rm 719)</li> <li>Theatre Production: Play Rehearsal @ 4:30- 6:30P</li> </ul>	<ul> <li>C Periods 1-4 only</li> <li>FT-Art to TX Ren Fest</li> <li>FT-Choir to TX Ren Fest</li> <li>⇒ Symphonic Band: Trumpet @ 8A; Trombone &amp; Euphonium @4:20-5:15P</li> <li>⇒ GME ON GBB vs MCMS (Away) @ 5:15P</li> <li>⇒ BBB Practice @ 7A &amp; 8A only @ 4:30-5:45P</li> <li>⇒ Orchestra: Symphony &amp; Chamber Strings Cello @ 8A</li> <li>⇒ Theatre Production: Play Rehearsal @ 4:30-7P</li> <li>Mark your Calendar NJHS FALL FOOD DRIVE November 11—21st</li> <li>Girls BB &amp; VB Open Play for grades 6-8th @ 10-1P on Saturday, November 16th</li> <li>Faculty vs. Student VB during Block 2 ADV- 11/21/19</li> <li>Maverick Family Fun Night 11/21/2019 @ 6-7:30P</li> <li>8th Grade Career Day Friday, November 22nd</li> </ul>	<ul> <li>C Periods 5-7 &amp; Adv only</li> <li>C Tutorial Bus Available</li> <li>Adv 1- SEL; Adv 2-T2 Digital Citizenship</li> <li>Theatre Showcase @ 6:30P</li> <li>Men's Choir Festival @ 7P (Rodgers Auditorium)</li> <li>→ Honors Band: Low Brass &amp; Low Reed @ 8A</li> <li>⇒ Symphonic Band: Tuba@ 8A; Flute/Oboe @4:20- 5:15P</li> <li>⇒ Cheer, Pep Squad &amp; Dance Practice @ 4:20- 5:30P</li> <li>⇒ GAME ON BBB vs MCMS (Away) @ 5:15P</li> <li>⇒ GBB Practice @ 4:30-6P</li> <li>⇒ KSK: Tutorials @ 7:30A; Demo Team @ 4:30-6P</li> <li>⇒ NJHS: Election &amp; Volun- teer Meeting @ 4:30-5:30P</li> <li>⇒ Orchestra: Symphony &amp; Chamber Strings Bass @ 8A Grade 8 Parents</li> <li>Academy application assis- tance will be provided for stu- dents on 11/13/19 from 1-3PM. Students must sign up with their counselor in advance.</li> </ul>	<ul> <li>All 7 classes</li> <li>UIL Eligibility gained back it lost on T1 report card &amp; student passed all classes on PRS)</li> <li>FT-No Place for Hate to UH</li> <li>FT-Robotics I to Space Center Houston</li> <li>FCA: Grand Opening Breakfast @ 8A (112)</li> <li>BBB Practice @ 7A</li> <li>GBB Practice @ 4:30-6P</li> <li>Orchestra: Symphony Violin Sectionals @ 8A; Ful Orchestra-TBA</li> <li>Robotics (DCMS/BHS) &amp; Coding Club @4:20-5:10P</li> <li>Saturday, November 9, 2019</li> <li>BBB Practice @ 10-11:30A (skill development only)</li> </ul>	
Maveri BRAND YOURSELFMave Be a Model Maverick	ck Vision rick Made, Maverick Proud! Never stop learning	Parents mark you calendar to	essage from Dr. Curt attend some really great activities t selors on 11/14. Fort Bend Regiona	hat are quickly approaching.	
	Don't ever give up	bedroom and educate all parents 21st, we are planning our very fil Involvement Day, so I wanted th a student and parent to compete	s about drugs and how we overlook rst Maverick Family Game Night. T e involvement to be around family fu against another student-parent pai	the obvious. On November hat day is National Parental un. Every game would require r. Sometimes involvement is	
	y Game Night @ 6-7:30P		hrough old fashion games and laug next day is Grade 8 Career Day. S	-	

Attendance matters! Stay connected as we partner to have a great school year. See you soon.

#### **Campus Policy Reminders**

- 3 inch 3 ring binders are a MUST (color is your choice) this school year. Campus recommends the zipper binder especially for young ladies due to the extra storage.
- No backpacks, string bags or large handbags. Lunch kits are allowed but must be kept in the locker.
- Cell phones **are not** allowed for personal use (instructional use only). \$15 fee assessed @ the 3rd time taken.
- The school day is from 8:55—4:10pm. Students are late at 8:55AM. Building entry begins at 8:25AM.
- We **do not** allow students to accept Food Deliveries.

Nov. 22 PR4 Ends

#### DAVID CROCKETT MIDDLE SCHOL WHEELER DIV. Bowie Crockett Garcia Hodges

Bend Sugar Land 2019-2020

The second

	23-25	TOURNAMENT	5:00	IBA	A-ONLY
	15 23-25	BYE TOURNAMENT	BYE 5:00	BYE TBA	BYE
JAN.	9-11	TOURNAMENT	D <sup>5:15</sup>	ТВА	B-ONLY
	11-	SUGARLAND	5:15	AWAY	B
DEC.	04	BOWIE	5:15	номе	В
	20	SPRING OAKS	5:30	номе	В
	13	SPRING WOODS	5:30	AWAY	В
NOV.	. 06	MO. CITY	5:15	AWAY	В

COACHING STAFF

8A CHRISTOPHER ISAAC 8B ROBERT HARTMAN 7A EDWARD SHELVIN 7B KAMAL WALKER

ATHLETIC COORDINATOR-STEPHANIE CARTER PRINCIPAL-DR. TONYA CURTIS

### DAVID CROCKETT MIDDLE SCHOOL 2019-2020 BOYS BASKETBALL SCHEDULE

DATE	TEAM	HOME	VISITORS	SITE	TIME
11/7/19	7 & 8	MCMS	DCMS	MCMS	5:15 B
11/13/19	7 & 8	DCMS	SPRING FOREST	DCMS	5:30 B
11/21/19	7 & 8	OLLE	DCMS	OLLE	5:15 B
12/5/19	7&8	GMS	DCMS	GMS	5:15 B
12/12/19	7&8	JBMS	DCMS	JBMS	5:15 B
1/8/20	7&8	DCMS ("A"ONLY)	HBMS	DCMS	5:15 (7)
1/9/20	7 & 8	"B" Team Tournamen	t 💽	тва	TBA
<u>1/11/20</u>	7 & 8	"B" Team Tournamen	t	тва	тва
1/16/20	7 & 8	DCMS	SLMS	DCMS	5:15 B
1/22/20	7&8	DCMS ("B"ONLY)	HBMS	DCMS	5:15 (7)
1/23/20	7 & 8	"A" Team Tournamen		тва	тва
1/25/20	7&8	"A" Team Tournamen	t	тва	TBA
1/27/20	7 & 8	DCMS	LOMS	DCMS	5:15 B
1/30/20	7 & 8	END OF YEAR TOUR	MIDDLE	SCHOOL	ТВА

LETTER OR NUMBER NEXT TO TIME INDICATES TEAM PLAYING FIRST

#### **COACHING STAFF**

PRINCIPAL DR. TONYA CURTIS

8A JEREMIAH POJAH 8B CHAD STARRETT 7A NICK McCLURE 7B BRIAN WILCOX

## "GO MAVERICKS"

### 2019 - 2020 DCMS Tutorial Bus Dates

Month	Monday <u>Dates</u>	Tuesday <u>Dates</u>	Wednesday <u>Dates</u>	Thursday <u>Dates</u>
<u>Fall 2019</u>				
09/2019		10, 17, 24		12, 19
10/2019		8, 15, 22, 29		17, 24, 31
11/2019		5, 12, 19		7, 14, 21
12/2019		3, 10		5, 12
<u>Spring 2020</u>				
01/2020		21, 28		23, 30
02/2020		4, 11, 18, 25	26	6, 20, 27
03/2020		3, 17, 24, 31	4, 18, 25	5, 19, 26
04/2020	20, 27	14, 21, 28	1, 15, 22, 29	2, 16, 23, 30
05/2020	4	5, 19	6	7, 21

Changes to the above schedule will be communicated in the staff's MMM, parent's Maverick Weekly, and student's "The Word on the BLOCK" newsletter.

		(M	onday, Tuesday, and Frida	y)	
	Grade 6		Grade 7		Grade 8
1	8:55 - 9:45	1	8:55 - 9:45	1	8:55 - 9:45
2	9:50 - 10:55 (ADA 10:15)	2	9:50 - 10:55 (ADA 10:15)	2	9:50 - 10:55 (ADA 10:15)
4	(Announcements/Maverick Time 9:50-10:05)		(Announcements/Maverick Time 9:50-10:05)		(Announcements/Maverick Time 9:50-10
÷	11:00 - 11:30/Lunch (30 min)	3	11:00 - 11:50	3	11:00 - 11:50
+	11:35 - 12:25		11:55 - 12:25/Lunch (30 min)	4	11:55 - 12:45
+	<u>12:30 - 1:20</u> 1:25 - 2:15	4	<u>12:30 - 1:20</u> 1:25 - 2:15	5	12:50 - 1:20/Lunch (30 min) 1:25 - 2:15
	2:20 - 3:10	6	2:20 - 3:10	6	2:20 - 3:10
7	3:15 - 4:10	7	3:15 - 4:10	7	3:15 - 4:10
			(Wednesday)		
	Grade 6		Grade 7		Grade 8
	8:55 - 10:30 [95] (ADA 10:15)	1	8:55 - 10:30 [95] (ADA 10:15)	1	8:55 - 10:30 [95] (ADA 10:15)
+	Morning Announcements 8:55-9:00		Morning Announcements 8:55-9:00	<u> </u>	
+	-				Morning Announcements 8:55-9:0
1	10:35 - 11:20 [45]	2	10:35 - 12:05 [90]	2	10:35 - 12:05 [90]
ł	11:25 - 11:55/Lunch (30 min)		40.40 40.40/l	3a	12:10 - 12:55 [45]
	12:00 - 12:45 [45]		12:10 - 12:40/Lunch (30 min)		1:00 - 1:30/Lunch (30 min)
+	12:50 - 2:20 [90]	3	12:45 -2:20 [95]	3b	1:35 -2:20 [45]
4	2:25 - 4:10 [105]	4	2:25 - 4:10 [105]	4	2:25 - 4:10 [105]
	Maverick Time (15); PM		Maverick Time (15); PM		Maverick Time (15); PM
	Announcements & Staggered Dismissal Time Built In		Announcements & Staggered Dismissal Time Built In		Announcements & Staggered Dismissal Time Built In
			(Thursday)		
	Grade 6		Grade 7		Grade 8
	8:55 - 10:30 [95] (ADA 10:15)	5	8:55 - 10:30 [95] (ADA 10:15)	5	8:55 - 10:30 [95] (ADA 10:15)
	Morning Announcements 8:55-9:00		Morning Announcements 8:55-9:00		Morning Announcements 8:55-9:0
1	10:35 - 11:20 [45]	6	10:35 - 12:05 [90]	6	10:35 - 12:05 [90]
	11:25 - 11:55/Lunch (30 min)				
	12:00 - 12:45 [45]		12:10 - 12:40/Lunch (30 min)	ADV	12:10 - 1:00 [50]
	12:50 - 1:35 [45]	ADV	12:45 - 1:35 [50]		1:05 - 1:35/Lunch (30 min)
t	1:40 -2:30 [50]	AUV	1:40 -2:30 [50]	ADV	1:40 -2:30 [50]
t	2:35 - 4:10 [95]	7	2:35 - 4:10 [95]	7	2:35 - 4:10 [95]
v -	2.00 - 4.10 [00]		PM Announcements & Staggered		PM Announcements & Stagger
v	PM Announcements & Staggered		r w Announcements a Staggered	1 1	

Maverick Maverick Proud

### **Maverick Mission**

The learning community of David Crockett Middle School provides opportunities to empower students to reach their highest potential.



Care, Commitment and Trust



### **Maverick Creed**

Fort Bend ISD exists to inspire and equip me to pursue a future beyond what I can imagine. Therefore, I will strive to exhibit Care, Commitment and Trust in everything I do.

I will be better this year than I was last year, better this month than I was last month, better this week than I was last week, better today than I was yesterday.

I will commit to excellence on purpose because I AM MAVERICK MADE, MAVERICK PROUD!